ED Notes DEC.

C4C

 **Museum:**

Up to Req. 20

**AFA:**

Extension of commencement deadline granted.

**UCCS:**

Granted commencement of substantial work and can begin drawing funds through certification process.

**Stadium:**

 Business plan has been submitted and the commencement deadline has been extended.

**Polaris Point, Vineyards, Gold Hill Mesa and North Nevada**

 No new updates

**City Gate**

 Weidner is still contemplating going with URA or not. We need to get started soon if they are.

**S. Nevada**

 -The 4th silo is still not under agreement.

-Sales Tax increment is doing well.

-Danny’s street vacation was received well at planning commission and is set to go to council soon.

-Danny has submitted plans for Creekwalk South (5 buildings 50000+ sq. ft.) to urban planning.

**City Auditorium**

-Working with A&A (Hyatt Hotel) on their financials for the project. This could possibly become a better candidate for the DDA. Working with Susan on what that could look like.

-RFP for the City Auditorium is now over and the review committee met and has requested more information from the applicants.

**S/W Downtown**

Hoping that we received council approval on the 11th!

**Ivywild**

No new updates

**Marriott**

 Hoping that we received council approval on the 11th!

**Other Updates:**

**AFA**

Impact report/ condition survey and draft plan are in front of you today. Ready to begin district talks (with board approval).

**Shook’s Run**

Last month it was thought that Concrete Couch would be interested in a URA designation but upon further review it doesn’t seem viable.

**S/E**

Still working with Mission Trace ownership on securing a project and also staying in contact with the RISE coalition and the health foundation on bring more ideas around the table.

**CSU Economic Development Sub-Committee**

The Utilities Policy Advisory Committee was very receptive to CSU staff’s presentation on creating an action plan on being proactive with urban projects and current/future infill development in the current city urban planning area (Ryan T’s territory).

**El Paso County**

Working on setting up a debrief meeting with the deputy county administrator on how the URA process went and what adjustments need to be made moving forward.

**Budget**

Final budget in front of you all today.

**ULI**

I will be co-chairing the local ULI chapter with James McMurray. And will let the board know about upcoming gatherings and agendas.

**HAPPY HOLIDAYS**